

Cabinet Member (Business, Enterprise and Employment)

Time and Date

10.00 am on Monday, 20th October, 2014

Place

Diamond Room 2, Council House, Coventry

Public Business

1. **Apologies**

2. **Declaration of Interests**

3. **Minutes**

(a) To agree the minutes of the Cabinet Member (Business, Enterprise and Employment) meetings held on 1st and 11th September, 2014 (Pages 5 - 12)

(b) Matters Arising

4. **Exclusion of the Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the report.

5. **Revision of the Council's Carbon Management Plan** (Pages 13 - 44)

Report of the Executive Director, Place

Note: This report was considered by the Business, Enterprise and Employment Scrutiny Board (3) at their meeting on 8th October, 2014. A Briefing Note detailing their consideration of this issue is attached.

6. **Birmingham Development Plan 2031** (Pages 45 - 62)

Report of the Executive Director, Place

7. **Freehold Disposal of Land at Kele Road, Canley and Whitworth Avenue, Stoke Aldermoor** (Pages 63 - 74)

Report of the Executive Director, Place

8. **Freehold Disposal of Land at Torrington Avenue** (Pages 75 - 82)

Report of the Executive Director, Place

9. **Canley Sports and Social Club - Freehold Disposal** (Pages 83 - 90)

Report of the Executive Director, Place

10. **Land and Premises at Hertford Place, Coventry** (Pages 91 - 98)

Report of the Executive Director, Place

11. **Outstanding Issues**

There are no outstanding issues

12. **Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.**

Private Business

13. **Freehold Disposal of Land at Kele Road, Canley and Whitworth Avenue, Stoke Aldermoor** (Pages 99 - 110)

Report of the Executive Director, Place

Listing Officer: J. Grant, Tele: 024 7683 3674)

14. **Freehold Disposal of Land at Torrington Avenue** (Pages 111 - 118)

Report of the Executive Director, Place

(Listing officer: J. Grant, Tele 024 7683 3674)

15. **Canley Sports and Social Club - Freehold Disposal** (Pages 119 - 126)

Report of the Executive Director, Place

(Listing Officer: D. Cass, Tele: 024 7683 2793)

16. **Land and Premises at Hertford Place, Coventry** (Pages 127 - 134)

Report of the Executive Director, Place

(Listing Officer: G. Stephens, Tele: 024 7683 2577)

17. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

Chris West, Executive Director, Resources, Council House Coventry

Friday, 10 October 2014

Note: The person to contact about the agenda and documents for this meeting is Suzanne Bennett, Tele: 024 7683 3072

Membership: Councillor Maton, Cabinet Member (Business, Enterprise and Employment), Councillor McNicholas, Deputy Cabinet Member (Business, Enterprise and Employment)

By Invitation: Councillor Birdi, Shadow Cabinet Member (Business, Enterprise and Employment)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

Suzanne Bennett

Telephone: (024) 7683 3072

e-mail: Suzanne.bennett@coventry.gov.uk